

Question and Answer

Question: In your recent "Urgent Prophecy Update" concerning the "Abraham Accord" brokered by the Trump Administration, you have stated a belief that the 70th Week of Daniel will be fulfilled this next month with the official signing of this Accord. Are you prophesying this? Or is this just your educated guess?

Answer: It is "biblical" prophecy most certainly that we believe will be fulfilled at that time, not "my" prophecy. These kinds of things are always "interpretations of events" done in light of prophecies presented in Scripture. And as such I could be incorrect in my interpretation of these events. However, I believe my interpretation of these current events to be correct for the following reasons:

1- The 6000 year time line (Time Line 1 on our Ministry website) extending from Adam and concluding in Fall of 2027 is solidly supported at every point by Scripture, and is also supported by an abundance of historical, archaeological, and astronomical evidence in addition to Scripture.

The 7 year covenant prophesied in **Daniel 9:27** would also likewise most logically begin 7 years prior the the year 6000, with the 1260 days of the Two Witnesses of **Revelation 11:1-3** making up the first 3 1/2 years, and following 42 moon cycles of the rule of the Beast; **Revelation 11:7; 13:1-5** making up the second 3 1/2 years.

Within that 7 year covenant, prophecy indicates that the Temple would likely be rebuilt and the sacrifices began 220 days into the 7 year covenant (that is, 2300 days from the end of the 7 years, leaving 220 days); See **Time Line 7** on our website.

Based on these time lines of Scripture, that would place the beginning of the 7 year covenant at Yom Teruach/Rosh Hoshanna of this year (2020). 220 days later would be Passover, 2300 mornings and evenings later the sanctuary would be cleansed at Yeshua's return at the end of the 7 years. *This also can be seen on **Time Line 7**.*

2- President Trump several months ago pledged a desire and commitment to help Israel rebuild their Temple sometime next year. This lines up with the time frame I projected years ago from Scripture concerning the 7 year covenant.

3- Now President Trump has also brokered the "Abraham Accord" designed to bring Christianity, Judaism, and Islam, into a peace agreement with each other concerning the land of Israel, and Jerusalem, and the Temple Mount. This agreement is planned to be officially signed by the delegates to the Accord sometime within the next few weeks. Yom Teruach/Rosh Hoshanna is

also only a few weeks away. This also lines up with the 7 year covenant as laid out in Time Line 7 on our Ministry website, and would also line up with the Temple potentially being rebuilt within the 220 day time frame projected in that time line.

4- The 6000 year time line was first completed in 1991, and the 7 year covenant time line first completed in 2009. So I have been waiting in eager anticipation for this time to arrive to see if the projections made in these time lines were correct or not.

Now with President Trump committing himself to rebuilding the Temple a few months ago, and also brokering the Abraham Accord to bring Judaism, Christianity, and Islam together into a peace agreement projected to be officially signed very possibly on or about the time of Yom Teruach/Rosh Hoshanna, can this all be mere coincidence?

I suppose it could be, and I suppose my projections of prophecy concerning these things could be incorrect. But what are the odds that 1- President Trump, the only president to ever commit himself to helping Israel rebuild the Temple (or to even talk about such a thing), would also 2- commit to rebuilding it in the same year I projected prophecy to be predicting it?

And what are the odds in addition to these two things that he would, 3- also just happen to broker this Abraham Accord in time for a potential signing by Yom Teruach/Rosh Hoshanna of the same year I projected from Scripture it would take place in? And at that, almost 30 years after Time Line 1 was initially created, and almost 10 years after Time Line 7 was created?

The book of Daniel states that the prophecies would be locked up in mystery until the end times, but now the end times are here. And that is also why I believe these things are now being potentially, and likely, accurately revealed.

Quite frankly, this is just too much coincidence for me to believe it to be just coincidence. I truly believe we are going to see major end times prophecies come to pass this Fall. And if I am incorrect in my application of Scripture to current events, then I am incorrect. But I suspect not.

Question: There have been many time lines presented by people over the years that have not come to pass as they stated. Do you believe your date of 2027/2028 as the year 6000 could be wrong?

Answer: Could it be wrong? If it is, then the actual year for the year 6000 would have multiple times less evidence in support of it than our time line. This time line, which I have been working on since 1991, has passed every sniff test I put it up against. And it is in alignment not only with Scripture (the baseline), but also with archaeological finds, historical facts, early writings,

geological activities, and significant astronomical dates and activities; **See Time Line 1**. Whereas other time lines out there are often only partially supported by Scripture and more dependent on dates like 1917 and 1967, or 1948 and just basically sensationalized guess work.

However, if Time Line 1 is off, then the years 2028, 2029, 2030, and 2031 are the only other years in my research that have ever held any significant water. But the evidence for these alternative years is considerably less, as well as less coherent, than the evidence for Fall of 2027 as the beginning of the year 6000.

As an apologist for Scripture I must always go with the greater weight of evidence first. Then, if for some long shot, the year 6000 is off (thereby causing this year to *not* be the year of initiation of the 7 year covenant), then 2028 would be my 2nd choice, then 2029 my 3rd choice etc...

I have no choices beyond 2031 as I have never found any significant evidence to support any year beyond that. But concerning 2027/28, the evidence is mountainous, and that is why I am very eager to see what happens with this new "Abraham Accord" due to be signed around Yom Teruach (Day of Trumpets/Rosh Hoshanna) this year, and why I believe we are going to see some very major end time prophecies fulfilled very soon.

Question: In your last article on descending and ascending, you said you believe a person cannot lose their salvation, but in your article "Can the Saved Be Lost?", you state that we are not "once saved always saved". Have you changed your position?

Answer: Thank you for your question. No I have not changed my position, only refined it. If you look closely at our "Ascending/Descending" article, you will see that I do not say that we cannot lose our salvation, but make the point that walking away from our salvation is a more accurate way to state it.

In other words, rather than a salvation that can be lost casually every time we slip up, and gained back every time we gain back our footing; I believe more specifically that the loss of one's salvation is by choice - through a willful turning of the back to God.

Let me explain with an example from Scripture. The gentiles in **Ma'aseh (Acts) 15:6-11**, were they saved before they learned Torah or after? Before. And it is written that as new believers they only had to begin their journey with 4 commandments, for they would learn the rest of the commandments as they heard Moses taught in the synagogues every Sabbath; **Ma'aseh (Acts) 15:18-21**.

So if they were saved before they knew any commandments, and then continued to be saved

beginning with only 4 commandments, then not having learned the other 609 commandments yet did not cause them to become "unsaved". Likewise, when they learned 9 more, were they now no longer saved because they still had 600 more commandments to learn? Is your 5 year old child now no longer your child because they do not know as much as your 15 year old child?

It is because we are not held eternally accountable for that which we do in ignorance, as we see at the cross; **Luke 23:34**, in general; **B'midbar (Numbers) 15:22-29** and at Yom Kippur (Day of Atonement); **Evreem (Hebrews) 9:6,7** and even with the Jews and the Emissary Shaul (Apostle Paul) concerning rejection of Yeshua; **Yehochanan (John) 15:22; Maaseh (Acts) 3:17-19; 17:30; I Timothy 1:13.**

So in this example, if a person can be saved before they have mastered any commandments, and continues to be saved before they have mastered all the commandments, then how does one walk away from their salvation? By purposely, and willfully, with deliberate pre-meditated intent, committing and/or returning to that which they full well know is sin, and have complete ability to resist; **B'midbar (Numbers) 15:30,31; Mattit'yahu (Matthew) 7:21-23; Evreem (Hebrews) 6:4; 10:26.**

They walk away from it, "lose it" by going backwards, by purposely, and with willful intent, descending back into that which they had ascended out of. So that the one who slips into sin in a moment of weakness, ignorance, or immaturity while ascending "towards" God receives mercy, while the one who purposely "turns their back" to God to purposely descend and walk away from and/or to defy God, there is no mercy.

Question: In your article on descending and ascending, do you have some more examples of what it looks like to be on the "vertical" plane of ascension vs. the horizontal plane of division? I am having troubles picturing the difference of what that looks like?

Answer: One example of those on the horizontal plane of division are those who in seeking the approval of their peer group will look down on, and/or focus on the sins of, those outside their peer group.

For example, how a "saved" Protestant might look down on a "saved" 7th Day Adventist as if only those in "their" group can be saved, or how a "saved" person with children might look down upon a "saved" sex offender, or a "saved" police officer might look down upon a "saved" convict, or "saved" rich person might look down on a "saved" poor person - all in order to maintain favor with the peer group they have come to associate themselves with.

On the other hand, those on the vertical plane of ascension will seek rather to search out their

own sins and overcome them in order to obtain the blessings and favor of God, regardless of what their peers on earth think about them, and will likewise freely associate themselves with everybody in God's family - regardless of anybody's past sins.

In other words, those who divide rather than ascend have a tendency to compare themselves and their peer group with others in order to be more like their peers. Whereas, those ascending on the vertical plane have more of a tendency to compare themselves to God, to be more concerned with their own shortcomings than they are about others' shortcomings, and to strive more to become more like Him.

This can be summed up as follows: - *Those who seek to separate themselves from those they feel superior to, are those who seek the approval of their peers (the horizontal plane) - but those who seek to separate themselves from the sin of their own hearts, those who seek the blessings of God (the vertical plane).*

- Here is another example. Take a person convicted of child molesting or someone who has tattoos all over their face, but both of whom have been saved and transformed by Yeshua. The one on the horizontal plane of division will look at those people and only see the "former sex offender" in the first person, or only see the current "tattoos" all over the face of the second person. Then they will distance themselves from those people for fear of what "their peers" would think if they associated too closely with these individuals. The one on the vertical plane of ascension however, will respond with joy at those people's repentance even as the angels rejoiced at their repentance; **Luke 15:1-7**, and with awe at the work of Yeshua done in their lives and amazing transformation He has done for them; **2 Corinthians 5:17; Galatians 6:14,15**. The first seeks man's approval, the second seeks to glorify God for the great work He has done!
- Here is a second example. God looks down from Heaven and sees all humans have become blemished, and so He sends His Son to heal the blemishes of all willing to place their trust in Him. On earth, on the horizontal plane of division, the people divide up according to what they have defined as acceptable and unacceptable blemishes. If your blemish is acceptable to your peer group, then you are acceptable to them, but if you have an unacceptable blemish, then you are excluded from that peer group. The result, nobody is healed of their blemishes, only good at excusing their own blemishes while condemning others for their blemishes. The ones on the vertical plane of ascent (only possible to fully and successfully accomplish through Yeshua), are they who recognize all blemishes for what they are, including their own blemishes, and recognize that

everybody's blemishes are what causes everybody to eventually die. They also recognize that the only way to be healed of those blemishes is by acknowledging their own blemishes and accepting healing for them, and then helping others to do the same. In this approach there is no condemnation, only a desire to help all to overcome each others blemishes to the glory of our Father in Heaven, and of His Son who heals us.

Those who have leveled off at a lower horizontal plane and stopped ascending, often stop ascending because they have fallen into the trap of dividing from others on that plane for the purpose of maintaining acceptable stature before their peers on that plane, which then prevents them from ascending to the next level; but as it is written,

*"Those who compare themselves to others are not wise..."; **2 Corinthians 10:12**. So instead of looking down on others on the horizontal plane of "Division", let us look vertically downward into our own hearts, and then upward towards God for mercy on the vertical plane of "Ascension".*

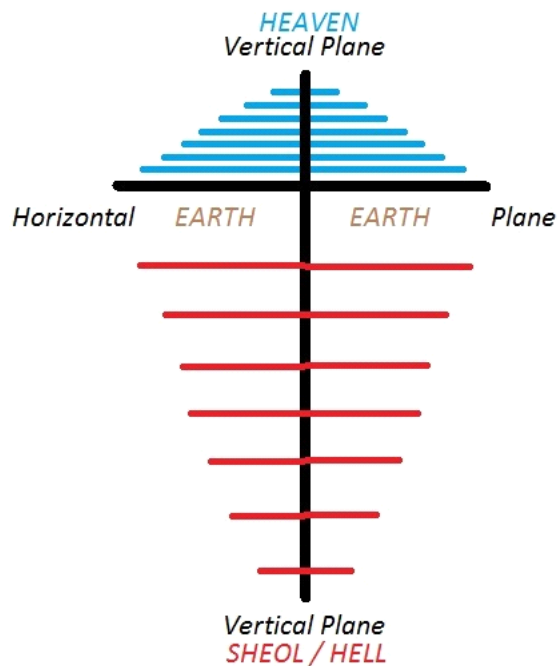
Question: On your article "Set Apart from Others, or Set Apart for Him?", do you have a way of describing the concept of ascending and descending in your article in picture form?

Answer: *No problem. If you have seen our time lines, then you know I enjoy putting concepts into graphic forms.*

The symbolic representation below I have added to an updated version of the original article. The updated version is attached to this Newsletter as a pdf.

Every level of ascension layers out into a horizontal plane like the arms of an old fashioned TV antennae. These horizontal planes are like frequencies of a radio wave, with the lower frequencies equivalent to the yet "unsaved" carnal person at earth's surface - and the higher frequencies, the various horizontal planes of ascension along the vertical plane that "saved" people "layer out" at as shown below.

THE PLACE OF GOD'S THRONE



THE PLACE OF THE ACCUSER'S THRONE

The lower horizontal planes above the earth's surface contain the most people, and the higher a person ascends before they "layer out", the fewer individuals will be found. For the higher the ascension, the greater the spiritual perception and maturity in one's walk - with the highest levels of ascent only being achieved by a chosen few.

Likewise, the degree of success in spiritual ascension is in direct proportion to how fully one has overcome one's sins through successful expression of the "Torah dna" implanted in them at the time of their spiritual "conception" upon becoming a believer in Yeshua.

The lower levels below the horizontal plane of the earth's surface, represent the levels of descent, of those descending into death and Sheol, more commonly known as Hell.

When drawn out like the diagram above, you see the "cross" section of the "Cross" representing the horizontal plane that we dwell on with our physical bodies. Then you have the vertical "post" section of the "Cross" representing the vertical plane of "Ascension" and "Descension".

All on earth are born like the grass of the field on the horizontal plane to partially ascend upward - only to ultimately descend into the grave eventually. Yeshua on the other hand from the highest plane, descended to the lowest plane, and then ascended back up to the highest plane in order to redeem (purchase) those on the horizontal plane of the earth's surface who place their trust in Him.

Upon death when our body descends back into the soil, the souls of those on the horizontal plane who are "conceived/saved/sprouted" in the spirit through Yeshua, ascend unto Eternal life. All others, who have not been "sprouted", and so fail to detach from their bodies (to cast of their shells like a sprouted seed), continue their descent to the lower horizontal planes below.

We all ascend upward or descend downward at the time of death dependent on whether we have repented unto "being sprouted" - that is, upon rejecting the dna of death (the law of sin) in favor of the dna of life (the Torah and Word of God) through Yeshua our Savior.

I do not use a fish to represent my faith in Yeshua, but a Menorah, however, I find It interesting to note that when you add the frequencies of ascension and descension to the image of the Cross, you end up with a fish like shape. It is also interesting that the frequencies of ascension on the top layer of the Cross form the shape of a pyramid, the same shape possibly as the New Jerusalem in Revelation 20 (the alternative shape possibly being described in Revelation 20 being a cube - like the Holy of Holies). I can go either way.

But then again, a cube is made up of 6 inverted pyramids. So, there is no escaping a pyramid shape at some ultimate level. Likewise, if you make a cube out of 6 inverted pyramid shapes, and then attach 6 pyramids to the outside of each of the 6 surfaces of the cube, you end up with a 6 pointed star made up of a total 12 pyramids with 144 total edges. (each triangle of a pyramid side has 3 edges, times 4 sides, making 12 edges times 12 pyramids to make up the 3 dimensional 6 pointed star).

I likewise, do not do the star of David like you see on the Israeli flag due to its association with paganism. But scientifically, the 6 pointed star is actually a very interesting design in that water molecules, which all forms of life on earth need in order to exist and survive, are also shaped like "6 pointed" stars when frozen. Maybe the pagans stole the design and its conceptual representations from God? I suppose time will tell.

To further this concept of 12 and 144, we have the 12 tribes and 144,000. You also have 39 books in the Tenach ("Old" Testament) and 27 books in the "New". Mathematically, $3 + 9 = 12$, as in "the twelve tribes" and $3 \times 9 = 27$ as in the number books in the Brit Chadasha (New Testament).

Question: Why do you say that the rapture cannot happen at anytime?

Answer: Actually, I do not believe in the rapture at all in the sense that the church teaches it, but rather believe in the "catching up" of believers that takes place after the resurrection. However, concerning this "catching up", it cannot take place at just "anytime" for the following reasons:

1- The "catching up" aka: "rapture" takes place after the resurrection; **I Thessalonians 4:14,15.**

2- The resurrection doesn't take place until Yeshua's arrival; **I Thessalonians 4:16.**

3- Yeshua's arrival does not take place until after the tribulation; **Mattit'yahu (Matthew) 24:29,30.**

4- The tribulation under the reign of the False Messiah last for 42 moons (3 1/2 years); **13:4,5.**

5- The False Messiah does not reign until the two witnesses are killed; Revelation; **Revelation 11:7.**

6- The two witnesses prophecy for 1260 days (~3 1/2 years) prior to the 42 moon reign of the False Messiah's tribulation period; **Revelation 11:1-3.**

7- CONCLUSION. The two witnesses of **Revelation 11** have not been revealed or began their 1260 day time of prophesying yet. And therefore the 42 moon long "tribulation" has also not begun yet. Therefore, the so called "rapture" cannot take place for at least 7 years from now (or more specifically, no less than ~7 years from the time the two witnesses of Revelation 11 begin their prophesying). *1260 days + 42 moons = ~ 7 years.*

As such, if any so called "rapture" takes place prior to this, it will be to present a counterfeit of Yeshua's Return, and would likely take the form of a UFO invasion "posing" as the "Second Coming". But it would only be a deception to draw people away from the Truth, to bring them under the sway and influence of the False Messiah otherwise known as "the Beast" or "Anti-Christ".

Question: I know that Passover is a ways off, but this will give me some time to study things out between now and then. In the Torah portion today, it mentioned in **Deuteronomy 16:6** that the Passover was to be kept at the "going down of the sun". Wouldn't that place Passover at the end of the 14th like Judaism today does it?

Answer: This is not the only key evidence in the passage to render a conclusion from. Two other clues must also be considered. The second clue is that it is "twilight" (ben erevim) at the going

down of the sun, and the third, that they came out of Egypt "at night".

I will begin with that which is plainly stated in Scripture. **D'vvarim (Deuteronomy) 16:1** states we came out of Egypt at night. **B'midbar (Numbers) 33:3** states we came out of Egypt on the 15th. Combining these two verses then we see that we came out of Egypt on the night of the 15th.

Next. **B'midbar (Numbers) 33:3** also states that we came out on the day "after" the Passover. **Shemot (Exodus) 12:6 and V'yikra (Leviticus) 23:5** state that Passover is on the 14th. **Shemot (Exodus) 12:22** states that Passover night they were in their homes and forbidden to leave before morning. Combining these verses we then see that upon killing the Passover on the 14th day of the moon, they remained in their houses all night until morning.

So combining all the plain evidence to this point,

1- on the 14th they were to keep the Passover; **Shemot (Exodus) 12:6 and V'yikra (Leviticus) 23:5**

2- on Passover night they were to remain in their houses until morning; **Shemot (Exodus) 12:22**

3- they came out of Egypt on the 15th, on the day after the Passover; **B'midbar (Numbers) 33:3**

4- they came out of Egypt while it was night; **D'vvarim (Deuteronomy) 16:1**

In summary,

a. Passover was on the 14th; **Shemot (Exodus) 12:6 and V'yikra (Leviticus) 23:5**, they came out of Egypt on the 15th; **B'midbar (Numbers) 33:3**.

b. *They stayed in their houses* Passover "night"; **Shemot (Exodus) 12:22** . They came out of Egypt on another "night"; **D'vvarim (Deuteronomy) 16:1**, on the day "after" the Passover; **B'midbar (Numbers) 33:3**, which is the 15th; **V'yikra (Leviticus) 23:6**.

Likewise, *in between* "Passover night" where they stayed in their houses, and the "night they left Egypt" a period of day light passed, indicating that they had to travel some distance before "coming out of" Egypt the following night. They likewise had to travel that distance with "flocks and herds", so it was a slow moving caravan.

Then we have Yeshua. Yeshua was placed in the tomb just before a sabbath; **Mark 15:42,43; Luke 23:50-54**. That sabbath was a High Day; **Yehochanan (John) 19:31** (*the 1st day of Unleavened Bread*). The High Day is the 15th and begins at evening; **V'yikra (Leviticus) 23:6,7**. Yeshua had His Passover the "night" before on the 14th. So Yeshua followed the same pattern as

in the Exodus.

With this pattern now firmly established, we can now go to **D'varim (Deuteronomy) 16:6** and determine what the less clear language is speaking about, to wit, the "twilight" at the "setting of the sun".

The word "twi-light" in English means "two-lights" and is translated from the Hebrew word "Ben Erevim", meaning "son of the evenings". The first evening is when the sun sets, the second evening is when the moon rises - thus the English word "twi-light/two-lights". The "son" between these two evenings representing Yeshua who stands between the "outgoing" light of the prior day and incoming darkness of the next day, as the One who would stand and mediate between the light of Heaven above and of the darkness of Sheol below, to defend and rescue the "children of light" from the "children of darkness".

In the Talmud, this time between the "two lights", and identified as "dusk", is identifiable on a clear night when 3 stars have become visible. This is the original time that the Passover was slaughtered before the construction of the Temple in Jerusalem. And we are not to add to His commandments or take from His commandments, so Passover is still to be kept at the beginning of the 14th, not at the end of the 14th as it was changed to in later Talmudic writings.

The Levite

Jews For Yeshua Ministry

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