

Question and Answer

Question 1: In a previous article you state that being born again, and being saved, as 2 different events. But aren't we born again when we are saved?

Answer: To be born again requires the “indwelling” of the Holy Spirit, and God gives His Holy Spirit to those who “obey Him”; **Ma'aseh (Acts) 5:32**. We are “baptized” in the Holy Spirit upon being saved, but obedience to God is something learned over time. Likewise, obedience to the theology and doctrines of your local denomination is not obedience to God, but obedience to man's version of obedience to God.

Obedience to God comes when we have determined in our heart to follow the Truth of God no matter where it takes us, no matter the consequences, and no matter how many people become upset with us or disapprove of us for not joining them in their compromising man-made traditions and life choices.

Those who make it to this point and choose to ascend upward above man's version of obedience to God – God “gives” His Holy Spirit too. That is, these are they who become “born again”. Likewise, a person's “born again” experience may take place years after they were immersed (baptized) in the Spirit at the time of their salvation.

The “turning point” when reached is at the entry of the narrow gate that takes one onto the 5th Vertical Plane of ascension and causes one to become “grafted in” to Israel as a fellow citizen and heir to the promises. Those who fail to ascend above man-made denominational traditions and theology are still saved, but not as “fellow citizens and heirs of the promises”, but as saved Gentiles; **Mattit'yahu (Matthew) 25:31-46; Revelation 21:24**.

Which one do you want to be?

Question 2: You have some teachings that are very different from anything I have ever heard – like you teaching on ascending and other things. Who do you learn these things from?

Answer: All my teachings are original material resulting from my studies, received in dreams and visions, or imprinted upon my spirit (with the exception of my interpretations of prophecy, which though many times original, is only my best educated guess, and therefore subject to potential for misinterpretation).

As such, I do not watch You-tube or things like this for my information, and I rarely pass along any materials from others, especially You-tubes, as when I go to verify the information presented in them, I often find the alleged facts presented in You-tube presentations to unverifiable, and sometimes even entirely fabricated.

There are 3 types of people. *Originators* (creators and Innovators who come up with original ideas, inventions, writings, and innovations), *Relays* (people who pass along other people's ideas, inventions, writings, and innovations), and *Receivers* (those who feed and live off of, or otherwise benefit from, other people's ideas, inventions, writings, and innovations). All my materials are original, or if adopted, only adopted and integrated as a secondary witness to Scripture.

Question 3: You say that your 6000 year Time Line is accurate to within one year, that if it is not Fall 2027 to Fall 2028, that the alternative would be Fall 2028 to Fall 2029. What is the basis for this alternative calculation of yours?

Answer: The timing of Yeshua's birth is one of the most difficult matters in chronology to pin down. The best evidence, and majority of the evidence, centers around when the 15th year of Tiberius Caesar took place, and what year the 46th year of the Temple in building and 30th year of Yeshua took place. Concerning the 15th year of Tiberius Caesar, Fall of 26 to Fall of 27 AD is supported by the majority of the evidence. And the 46th year of the Temple in building and 30th year of Yeshua's life and beginning of His ministry (in the year 4000) between Fall 27 to Fall 28 AD – and which is also supported by this same majority of evidence. This causes the year 6000 from Adam (2000 years later) to be Fall 2027 to Fall 2028.

The alternative view for the 15th year of Tiberius Caesar among apologists and historians is Fall of 27 AD to Fall of 28 AD. Which would place Yeshua's death and burial at Spring 28 AD of the 16th year of Tiberius Caesar – a date affirmed by the date stamp of the coins placed on Yeshua's eyes at burial as evidenced by the Shroud of Turin. This in turn causes both positions to affirm Yeshua's ministry at approximately 1 year in length as I also teach (rather the traditional 3 or 3½ years taught by the Gentile Church).

However, the two positions also cause the year 4000 to be separate by one year. The first position being Fall 27 to Fall 28 for the 15th year of Tiberius, and the second position to be Fall 28 to Fall 29 for the 15th year of Tiberius.

This in turn causes the year 6000 to extend biblically from either Fall 2027 to Fall 2028 or from Fall 2028 to Fall of 2029.

If Daniel's 70th week (the 7 year covenant) concludes at Yeshua's return in the year 6000, then the initiation of the 7 year covenant would take place either Fall 2020 or Fall 2021.

Fall 2020 has already passed, and though a peace covenant was created within 2 days of my prediction (that is, of my educated guess – not of prophesying) it's length has not yet been affirmed for the 7 year period.

This in turn causes **Time Line 7** regarding the 2 Witnesses of **Revelation 11**, and the 7 year covenant of **Daniel 9:27** to initiate next year – Fall of 2021. And the year 6000 to take place from Fall 2028 to Fall 2029

Understand also, that there is no disputing His first coming on the “4th Day” from Adam (the year 4000). The difficulties are not concerning how many years passed from Adam to Yeshua's 1st coming – but rather, concerning where the year 4000 lands relative to the Gregorian calendar, the calendar of which did not exist in the 1st century. To this end, we can only narrow it down to either Fall 27 to Fall 28, or in the alternative, Fall 28 to Fall 29.