



Tzim Tzum Ministries

*"To the Torah and the Testimony,
if anybody does not speak according to these words,
it is because they have no light in them"*

Isaiah 8:20; Revelation 12:17; 14:12

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"And they will make supplication to Him, saying '**Surely God is in You**, and there is no other. There is no other God. For truly You are God **who hides Yourself [from Ya'aqov]** O' God of Israel, the Savior'."; **P: Yesh'yahu 45:14,15 [8:17]; F: Yehochanan 14:8-10.**

It was done so that the prophecy might be fulfilled that says concerning Mashiach ben Yoseph

P = Prophecy | F = Fulfillment of Prophecy

"Behold, a virgin shall be with child and bear a Son, and they shall say of His name, 'God is with us'.";

P: Yesh'yahu 7:14;
F: Mattit'yahu 1:18-23.

"But you Bethlehem, in the land of Judah, are not the least among the rulers of Judah, for out of you shall come a Ruler who will shepherd My people Israel.";

P: Micah 5:2;
F: Mattit'yahu 2:1-6.

"I see Him, but not now. I behold Him, but not near. But a Star shall rise out of Ya'aqov, and a Scepter shall rise out of Israel...";

P: B'midbar 24:17;
F: Mattit'yahu 2:2,7-12.

"Out of Egypt I have called My Son.";

P: Hoshea 11:1;
F: Mattit'yahu 2:13-15.

As the Hebrew children were slaughtered under Pharoah, even so were they slaughtered under Herod, and "A voice was heard in Ramah, lamentation, weeping, and great mourning. Rachel weeping for her children, refusing to be comforted, because they were no more.";

P: Yerem'yahu 31:15;
F: Mattit'yahu 2:16-18.

After the slaughter He moved from Egypt to Nazareth, and so was "called a Nazarene";

P: Prophecy source unknown;
F: Mattit'yahu 2:23.

"The land of Zebulon, and the land of Naphtali, the way of the sea beyond the Jordon, in Galilee of the gentiles, the people who walked in darkness saw a great light. To those who dwelt in the land of the shadow of death, upon them a light has shined;

P: Yesh'yahu 9:1,2;
F: Mattit'yahu 4:12-16.

And He declared, "Do not think that I have come to destroy the Torah or the Prophets, for I did not come to destroy them, but to fulfill [the prophecies within] them. For truly I say to you, that until the heavens and the earth pass away, not even the smallest stroke of the pen will pass from the Torah until all [that has been prophesied within them] is fulfilled. Whoever therefore breaks the least of these mitvot, and teaches others to do the same, will be called 'least' in the Kingdom of haShamayim, but whoever both does and teaches them, shall be called 'great' in the Kingdom of haShamayim.";

P: Yesh'yahu 2:1-3;
F: Mattit'yahu 5:17-19.

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<p>Then He expounded upon the Torah, taking it to the heart;</p> <p>P: Yesh'yahu 51:4; <i>F: Mattit'yahu 5-7.</i></p>	<p>Concerning the Last Great Day , <i>"Many will say to Me in that day, 'Adon, Adon, have we not prophesied in Your name, cast out demons in Your name, and done many miracles in Your name?', and I will declare to them, 'I never knew you, depart from Me, you who purposely and intentionally violate Torah."</i>;</p> <p>P: Yechezk'el 18 and 33; <i>F: Mattit'yahu 7:21-23.</i></p>	<p><i>"He took our infirmities, and bore our sicknesses."</i>;</p> <p>P: Yesh'yahu 53:4,5; <i>F: Mattit'yahu 8:17.</i></p>	<p><i>"And יהוה, Elohim Tzvaot, who is mighty like You יהוה? You rule the raging of the sea. When its waves rise, You still them." And again, "Then they cry out to יהוה in their trouble, and He brings them out of their distresses. He calms the storm so that its waves are still, then they are glad because there is silence. And so He guides them to their desired haven."</i>;</p> <p>P: Mizmor 89:8,9; 107:27-29; <i>F: Mattit'yahu 8:23-27.</i></p>
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<p><i>"Behold My servant whom I have chosen, My beloved in whom My soul is well pleased. I will put My spirit upon Him and He will declare justice to the people of the nations. He will not quarrel nor cry out, nor will anyone hear His voice in the streets. A bruised reed He will not break, and smoking flax He will not quench, until He sends forth justice to victory. And in His name, people of the nations will trust."</i>;</p> <p>P: Yesh'yahu 42:1-4; <i>F: Mattit'yahu 12:17.</i></p>	<p><i>"Keep on listening and refusing to understand, and keep on observing and refusing to understand. For the heart of this people has been made dull. Their ears are full, and they have shut their eyes, for if they were seeing with their eyes, and hearing with their ears, and understanding with their hearts, then they would repent and be healed."</i>;</p> <p>P: Yesh'yahu 6:9,10; <i>F: Mattit'yahu 13:10-17.</i></p>	<p><i>"I will open My mouth in parables, and will utter the ancient mysteries."</i>;</p> <p>P: Mizmor 78:2; <i>F: Mattit'yahu 13:33-35.</i></p>	<p><i>"These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me; and in vain they do worship Me, teaching as doctrines the commandments of men."</i>;</p> <p>P: Yesh'yahu 29:13; <i>F: Mattit'yahu 15:1-9.</i></p>
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<p><i>"Tell the daughter of Zion, 'Behold, your King is coming to you, humbly, and sitting on a donkey - on a colt, the foal of a donkey'."</i>;</p> <p>P: Zechar'yahu 9:9; <i>F: Mattit'yahu 21:1-5.</i></p>	<p><i>"Hosha na to the Son of David, 'Blessed is He who comes in the Name of יהוה - Hosha na in the highest'."</i>;</p> <p>P: Mizmor 118:25,26; <i>F: Mattit'yahu 21:6-11.</i></p>	<p>In turning over the tables of the money changers in the Temple court Mashiach ben Yoseph said, <i>"It is written, 'My House shall be called a House of Prayer, but you have made it into a den of thieves'."</i>;</p> <p>P: Yerem'yahu 7:11; <i>F: Mattit'yahu 21:12,13.</i></p>	<p>Concerning those children who declared, "Hosha na to the Son of David!", Mashiach ben Yoseph said, <i>"...have you never read? 'Out of the mouths of young children and [spiritually] nursing infants, You have perfected praise'."</i>;</p> <p>P: Mizmor 8:2; <i>F: Mattit'yahu 21:14-16.</i></p>
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<p>"The stone which the builders have rejected, the same has become the chief cornerstone. This was the work of אלהים, and it is amazing in our eyes;</p> <p>P: Mizmor 118:23,24; F: Mattit'yahu 21:33-46.</p>	<p>Concerning the Torah, Mashiach ben Yoseph declared that the greatest commandments of Torah are, "<i>You shall love אלהים your Elohim with all your mind, soul, and strength</i>" and "<i>You shall love your neighbor as yourself</i>", and "<i>on these two mitzvot hang all the Torah and the Prophets</i>";</p> <p>P: D'varim 6:4,5; V'yikra 19:17,18; F: Mattit'yahu 22:34-40.</p>	<p>Concerning the question of the religious leaders about Mashiach ben David as the physical descendant of King David, Mashiach ben Yoseph declares, "<i>How is it that David when speaking in the Spirit calls Him 'Adonai', saying ' אלהים said to Adonai, sit at My right hand until I make Your enemies Your footstool'. If David calls Him Adonai, how then is He David's [mere biological] Son?</i>";</p> <p>P: Mizmor 110:1; F: Mattit'yahu 22:41-46.</p>	<p>Concerning the "last days" spoken of by Daniel the prophet, Mashiach ben Yoseph declared that the generation that enters into the last days will not pass away until all of the end times events are fulfilled. Including, the rebuilding of the Temple, the time of Ya'aqov's trouble, a time of major earthquakes and disease epidemics, a time of great deception, propaganda, and lawlessness. A time of global war(s) and of persecution against the "people of the Book";</p> <p>P: Mattit'yahu 24:1-50. F: It is the Holocaust generation.</p>
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<p>As it is written, "<i>The days of our lives are 70 years, and if by reason of strength they are 80 years (1948 to 2028, the year 6000 and 120th Yovel from Adam). But yet their boast is only of labor and sorrow, for soon it is cut off and we fly away.</i>";</p> <p>P: Mizmor 90:10; Yesh'yahu 60:8; F: Mattit'yahu 24:36-41; I Thessalonians 4:13-18.</p>	<p>"I will strike the Shepherd, and the sheep of the flock will be scattered";</p> <p>P: Zechar'yahu 13:7; F: Mattit'yahu 26:30,31.</p>	<p>"And they took the 30 pieces of silver, the value of Him who was priced, whom they of the children of Israel priced; and gave them for the Potter's field as אלהים directed Me;</p> <p>P: Zechar'yahu 11:12,13; F: Mattit'yahu 27:9,10.</p>	<p>And Bar abba who was guilty of murder they set free, and Mashiach ben Yoseph who was innocent, they executed on the Roman cross;</p> <p>P: V'yikra 16:7-10; F: Mattit'yahu 27:15-25.</p>
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<p>And so Mashiach ben Yoseph bore the sins of many;</p> <p>P: Yesh'yahu 53:10-12; F: Evreem 9:11-10:18.</p>	<p>And said, "Father, forgive them, for they do not understand what they are doing.";</p> <p>P: B'reshet 50:15-21; V'yikra 16:15-17; F: Luke 23:34.</p>	<p>Mashiach ben Yoseph is the Eternal Cohen haGadol and Righteous King, after the Order of Melchizadok;</p> <p>P: Mizmor 110; F: Evreem 1-10.</p>	<p>The first born of Rachel, creating a New Covenant;</p> <p>P: Yerem'yahu 31:31-34; F: Luke 22:14-22.</p>
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<p>They pierced Mashiach ben Yoseph's hands and His feet, and "They divided My garments among them, and for My tunic they did cast lots";</p> <p>P: Mizmor 22:16-18; <i>F: Yehochanan 19:23,24.</i></p>	<p>"But I am a worm and no man. A reproach to men, and despised by the people. All those who see Me, laugh Me to scorn. They shoot out the lip, and shake their head saying, 'He trusted in אֱלֹהֵי, let Him rescue Him - let Him deliver Him, since He delights in Him!";</p> <p>P: Mizmor 22:6-8; Yesh'yahu 53:3; <i>F: Mattit'yahu 27:29,30,43.</i></p>	<p>And Mashiach ben Yoseph "...cried out with a loud voice saying, 'My God, My God, why have You forsaken Me?";</p> <p>P: Mizmor 22:1; <i>F: Mattit'yahu 27:46.</i></p>	<p>And Mashiach ben Yoseph, "He asked life from You and You gave it to Him. Even length of days, forever and ever." And 3 days later - He arose...</p> <p>P: Mizmor 21:4; <i>F: Mattit'yahu 28:1-8.</i></p>
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<p>"And all authority has been given to Him in Heaven and Earth...";</p> <p>P: Daniel 7:13,14; <i>F: Mattit'yahu 28:18.</i></p>	<p>"And of His government there shall be no end.";</p> <p>P: Yesh'yahu 9:6,7; <i>F: I Corinthians 15:20-28.</i></p>		
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