



Jews For Yeshua Ministry

A Torah and Testimony Revealed Levite Production

"To the Torah and the Testimony, if anybody does not speak according to these words, it is because they have no light in them"

Isaiah 8:20; Revelation 12:17; 14:12



Time Line 9

On the Timing of Shavuot at the Time of the Exodus

Time Line 9

On the Timing of Shavuot at the Time of the Exodus

Built up from Shemot (Exodus) 16:1,13-23

Crescent moonset can occur no less than 16-24 hours from conjunction (No Moon/Dark Moon) in order to be seen with the naked eye (15.4 is the earliest sighting ever observed in the historical record of crescent moon sightings).

All lunar dates are at GMT + 2 hours (Israeli Time)

Black = Dark Moon/Conjunction as confirmed by astronomy

Gold = Earliest sliver possibly visible by rules of astronomy. The day of Rosh Chodesh (New Moon Day)

Blue = Full Moon as confirmed by astronomy

(Keyed to Time Line 1, Line 22; and Time Line 6)

M-rch (-1465 JC)

(For BC year add 1 year to JC date)

Aviv Moon, 1st Moon of Redemptive Calendar

Shemot (Exodus) 9:31; 12:2; 13:4

		Roman Time Midnight to Midnight				Hebrew Time Dusk to Dusk								
S-turday	S-nday (1 st Day)	M-nday (2 nd Day)	T-day (3 rd Day)	W-day (4 th Day)	Th-day (5 th Day)	F-day (6 th Day)	S-turday (Sabbath)							
M-rch				(28)	1 st	1	2 nd	2	3 rd	Erev Shabbat 3	4 th			
4	5 th	5	6 th	6	7 th Full Moon 6:50 am	7	8 th	8	9 th	9	10 th	10	11 th	Erev Shabbat 10
11	12 th	12	13 th	13	14 th	14	15 th	15	16 th	16	17 th	17	18 th	Erev Shabbat 17
18	19 th	19	20 th	20	21 st No Moon – Conjunction 9:52 am Partial Solar Eclipse 10:06 am	21	22 nd	22	23 rd Day 1 of Aviv Moon	23	24 th Day 2 of Aviv Moon	24	25 th Day 3 of Aviv Moon	Erev Shabbat 24
25	26 th Day 4 of Aviv Moon	26	27 th Day 5 of Aviv Moon	27	28 th Day 6 of Aviv Moon	28	29 th Day 7 of Aviv Moon	29	30 th Day 8 of Aviv Moon	30	31 st Day 9 of Aviv Moon	31		Erev Shabbat 31

Apr-I (-1465 JC)

(For BC year add 1 year to JC date)

		Roman Time Midnight to Midnight			Hebrew Time Dusk to Dusk									
S-turday	S-nday (1 st Day)	M-nday (2 nd Day)	T-day (3 rd Day)	W-day (4 th Day)	Th-day (5 th Day)	F-day (6 th Day)	S-turday (Sabbath)							
Apr-I								Erev Shabbat (31)	1 st Day 10 of Aviv Moon					
1	2 nd Day 11 of Aviv Moon	2	3 rd Day 12 of Aviv Moon	3	4 th Day 13 of Aviv Moon	4	5 th Day 14 of Aviv Moon	5	6 th Day 15 of Aviv Moon	6	7 th	7	8 th	Erev Shabbat 7
8	9 th Omer 1	9	10 th Omer 2	10	11 th Omer 3	11	12 th Omer 4	12	13 th Omer 5	13	14 th Omer 6	14	15 th Omer 7	Erev Shabbat 14
15	16 th	16	17 th	17	18 th	18	19 th	19	20 th	20	21 st	21	22 nd Omer 14	Erev Shabbat 21
22	23 rd	23	24 th	24	25 th	25	26 th	26	27 th	27	28 th	28	29 th Omer 14	Erev Shabbat 28
29	30 th	30												

M-y (-1465 JC)

(For BC year add 1 year to JC date)

		Roman Time Midnight to Midnight				Hebrew Time Dusk to Dusk			
S-turday	S-nday (1 st Day)	M-nday (2 nd Day)	T-day (3 rd Day)	W-day (4 th Day)	Th-day (5 th Day)	F-day (6 th Day)	S-turday (Sabbath)		
M-y		1 st (30)	2 nd 1	3 rd 2	4 th 3	5 th 4	6 th 5	4 th Sabbath Lev. 23:15,16	6 th Omer 28 Day 15 of 2 nd Moon Ex. 16:1 Quail After Dusk Ex. 16:1-13
Quail 6	7 th 1 st Day of Manna In the Morning Ex. 16:13-22	8 th 2 nd Day of Manna Ex. 16:13-22	9 th 3 rd Day of Manna Ex. 16:13-22	10 th 4 th Day of Manna Ex. 16:13-22	11 th 5 th Day of Manna Ex. 16:13-22	12 th 6 th Day of Manna Double Portion Ex. 16:13-22	13 th No Manna Ex. 16:23	5 th Sabbath Lev. 23:15,16	13 th Omer 35
13	14 th	15 th	16 th	17 th	18 th	19 th No Moon - Conjunction 4:19 pm	20 th Omer 42 Day 1 of 3 rd Moon	6 th Sabbath Lev. 23:15,16	
20	21 st	22 nd	23 rd	24 th	25 th	26 th 1 st Day at Mount Sinai Ex. 19:1-11	27 th Omer 49 2 nd Day at Mount Sinai Ex. 19:1-11 Day 8 of 3 rd Moon	7 th Sabbath Lev. 23:15,16	

M-y (-1465 JC)

Continued on Next Page

		Roman Time Midnight to Midnight			Hebrew Time Dusk to Dusk			
S-turday	S-nday (1 st Day)	M-nday (2 nd Day)	T-day (3 rd Day)	W-day (4 th Day)	Th-day (5 th Day)	F-day (6 th Day)	S-turday (Sabbath)	
27	Shavuot Day after 7 th Sabbath (50 th day) 28th Omer 50 1st day of cloud over Mt. Sinai. Ex. 24:16-18 Shofar blows, Earth quakes, the Eternal One speaks directly to people. 3 rd Day at Mount Sinai Ex. 19:16-20	28	29 th 2nd day of Cloud over Mt. Sinai Ex. 24:16-18	29	30 th 3rd day of Cloud over Mt. Sinai Ex. 24:16-18	30	31 st 4th day of Cloud over Mt. Sinai Ex. 24:16-18	31

J-ne (~1465 JC) (For BC year add 1 year to JC date)								
		Roman Time Midnight to Midnight			Hebrew Time Dusk to Dusk			
S-turday	S-nday (1 st Day)	M-nday (2 nd Day)	T-day (3 rd Day)	W-day (4 th Day)	Th-day (5 th Day)	F-day (6 th Day)	S-turday (Sabbath)	
J-ne					(31)	1 5th day of Cloud over Mt. Sinai Ex. 24:16-18	1 6th day of Cloud over Mt. Sinai Ex. 24:16-18	Full Moon 5:24 am 3rd 7th day of Cloud over Mt. Sinai Ex. 24:16-18 Moshe goes up into cloud for 40 days and 40 nights to receive the tablets containing the instructions on how to build and construct the 10 components of the Tabernacle.

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COMMENTARY

This **Time Line 9** is built upon the foundation of the 15th day of the 2nd Moon; **Shemot (Exodus) 16:1**, and on the 14th day of the Passover of the 1st Moon; **Yehoshua (Joshua) 5:10-12**.

Shemot (Exodus) 16:1-13 shows that after the evening of this day (causing the 16th day of the Moon to be ushered in), the quail came.

Shemot (Exodus) 16:13-22 shows that the following morning of this "16th" day of the new moon, the Manna fell for the first time; and then proceeded to come for a total of 6 days (which would be the 16th day of the Moon through the 21st). On the 6th day that the Manna fell, everyone was commanded to gather a double portion, because on the following day (on the 22nd day of the Moon) would be the Sabbath.

Shemot (Exodus) 16:23 shows that when the 7th day had arrived (the 22nd day of the Moon), that it was the Sabbath, and that on this day there was no Manna. So with this 22nd day of the Moon identified as a Sabbath, we can count backwards 7 days and see that the 15th day of the Moon was also a Sabbath. From there we count backwards one moon cycle to take us to the 15th day of the 1st Moon and end up on the 5th day of the week for the 15th day of the 1st new moon. All of which is astronomically verifiable as the 15th day of the crescent moon, not of the conjunction.

V'yikra (Leviticus) 23:11 states that during the feasts of haMatzot (Unleavened Bread) on the day following the Sabbath (in the Hebrew this is referring to the 7th day Sabbath specifically), that a wave offering of the 1st Fruits of the harvest is to be presented. **V'yikra (Leviticus) 23:15,16** states that from the time of this wave offering, 7 more Sabbaths are to be counted, and that on the 50th day following the 7th Sabbath, that Shavuot (Pentecost/Feast of Weeks) is to be celebrated (*See, "Time Line 13" for more on the timing of Shavuot and of the counting of the weeks*).

This brings us to the 1st day of the week occurring on the 9th day of the 3rd Moon. This is the very day that the cloud came down upon Mt. Sinai with the thunder and lightning, and trumpets; and where the Eternal One spoke in the presence of the people.

Further evidence verifying that the 1st day of the counting of the Omer (the day of the wave offering) begins on the day following the 7th day Sabbath rather than after the high day of Unleavened Bread, causing Shavuot (Pentecost) to always fall on the 1st day of the week (S-nday), is as follows:

Shavuot (Pentecost) in **Shemot (Exodus) 19:10,11** falls on the 3rd day from when the Eternal One first spoke to Moshe. This 3rd day, the day of Shavuot (Pentecost), was the 1st day that the cloud covered Mt. Sinai; **Shemot (Exodus) 19:6**. This cloud proceeded to cover the mountain for 6 days, and on the 7th day the Eternal One commanded Moshe to come up to Him on the mountain; **Shemot (Exodus) 24:16**. This correlates to the 6 days of the week, followed by the Sabbath; and when counting backwards 6 days from this Sabbath that Moshe went up to obtain the stone tablets, the 1st day of the cloud, the day of Shavuot (Pentecost), falls on the 1st day of the week. This means that the 1st day of the 50 day count of the Omer also began on the 1st day of the week (S-nday).

Compare this week of the Exodus Pesach to the week of Yeshua's death and resurrection in "Time Line 4" (From Passover to First Fruits) and you will see that the related events occurred on exactly the same days. For example: the Exodus Pesach meal occurred on a T-day night and Yeshua's Pesach meal was also kept on T-day night; and the Egyptians buried their first born on W-day, and Yeshua the First born was likewise, buried on W-day, and so on.

Take note also that Shavuot (Pentecost) in both **Time Lines 9 and 10**, fall on the first day of the week (S-nday).

The remainder of this time line is self-explanatory when looking up the cited verses.

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Notes