

Talmudic Quotes

Sanhedrin 96b-99a	Midrash Rabbah on B'eresheet 98:3	Sanhedrin 97a & b Hoshea 6:1, 2	The Moshe Avraham Levi
<p>"The world endures 6,000 years, and 1,000 it shall be laid waste, that is, the enemies of God shall be laid waste, whereof it is said, "[Adonai] alone shall be exalted in that day." As out of seven years, every seventh is a year of remission, so out of the seven thousand years of the world, the seventh millennium shall be the 1,000 years of remission, that God alone may be exalted in that day".</p>	<p>"The world is to be for 6,000 years. 2,000 years empty without Torah; 2,000 years with Torah; and 2,000 years Messianic times".</p>	<p>On the 3rd millennium following the 2,000 year Messianic era (the 7th millennium), the resurrection of the dead would occur.</p> <p>6:1 Come, let us return to יהוה for He has torn, and He will heal us; He has struck, and He will bind our wounds.</p> <p>6:2 After two days He will revive us; on the third day He will raise us up and we will live in His presence.</p>	<p>"I have examined and searched all the Holy Scriptures and have not found the time for the coming of Mashiach clearly fixed, except in the words of Gabriel to the prophet Daniel, which are written in the 9th chapter of the prophecy of Daniel."</p>
Targum of the prophets, Megillah 3a	Nazir 32b	Yoshua bar Levi Sanhedrin 98a	Sukkah 51a
<p>"And the (voice from heaven) came forth and exclaimed, "who is he who has revealed My secrets to mankind?" ...He further sought to reveal by a Targum the inner meaning of the Hagiographa; but a voice from heaven went forth and said, "Enough!", And what was the reason? Because the date of the Mashiach was foretold in it!"</p>	<p>"Had I been there, I should have said to them, 'Is it not written, the Temple of יהוה, the Temple of יהוה, the Temple of יהוה are these, which points to the destruction of the first and second Temples?'"</p> <p>Granted that they knew it would be destroyed, but did they know when this would occur?</p> <p>Abaye responded, "Did they not know when?" Is it not written, 70 Sabbaticals are determined upon the people, and upon the holy city?</p>	<p>The one [verse] that says, "Behold, one like the Son of Adam came with the clouds of heaven"; Daniel 7:13, and the other verse that says, "poor and riding upon a donkey"; Zechar'iah 9:9. If we are worthy, Mashiach will come on the clouds of heaven; if we are not worthy, He will come poor and riding on a donkey."</p>	<p>"The Mashiach descended from Yoseph will appear first to bring salvation to the Jewish people. But, He will be killed...and the full redemption will be brought about solely through the Mashiach descended through David..." "[In] the period of the Mashiach descended from Yoseph...death and sin will continue to exist; but the period of Mashiach descended from David will usher in a new natural order, in which death & sin will have no place."</p>
Yotam bar Levi on Zechar'yahu 9:9	B'eresheet 49:10	Targum Onkelos	Targum Yerushalmi
<p>"Say not, 'if we are unworthy, He will come poor and riding on a donkey', but rather, if like Yoseph, we deem Him unworthy, He will come poor and riding on a donkey.", for as it says, "He was despised and rejected"; Yesh'yahu 53.</p> <p>But that if we acknowledge <i>ourselves</i> as unworthy, and He as highly exalted, then He will come on the clouds of heaven. As it says, 'Please forgive the trespass of your brothers and their sin...', and again, '...and they fell down before Yoseph's face and said, Behold, we are your servants...'; B'eresheet 50:16-21</p>	<p>49:10 The scepter shall not depart from Y'hudah, nor a giver of Torah from between his feet until Shiloh comes; and to Him shall be the obedience of the people (Shiloh referring to Mashiach; Sanhedrin 98b).</p>	<p>"The transmission of dominion shall not cease from the house of Y'hudah, nor the scribe from his children's children, forever, until Mashiach comes."</p>	<p>"Kings shall not cease from the house of Y'hudah ...until the time of the coming of the King Mashiach ...to whom all the dominions of the earth shall become subservient."</p>
<p><i>If haShem, in the Reduced Form of a Tzim Tzum, were to Allow His Body to be Killed, Would the Grave be Able to Hold Him?</i></p>			
Jerusalem Talmud, Sanhedrin, folio 24	Babylonian Talmud, chapter 24, folio 37	Rosh Hashanah 31b	Yoma 39b
<p>"A little more than 40 years before the destruction of the Temple, the power of pronouncing capital sentences was taken away from the Jews."</p>	<p>"When the members of the Sanhedrin found themselves deprived of their right over life and death, general consternation over took them, and they covered their heads with ashes, and their bodies with sackcloth, and exclaimed, 'Woe to us, for the scepter has departed from Judah...'"</p>	<p>40 years prior to the destruction of the Temple, the lot for the goat to be sacrificed on Yom Kippur ceased to come up on the right hand of the Cohen haGadol as previously, and that the crimson cloth put out on Yom Kippur no longer turned white</p>	<p>40 years prior to the destruction of the Temple, that the western light did not keep burning as before, and that the doors of the Temple no longer opened on their own accord.</p>
Pesitqa Rab. pp.161a-b On Mashiach's Suffering	Yotam bar Levi on Yesh'yahu 7:14	Yotam bar Levi on Daniel 9:25	Yotam bar Levi on Yesh'yahu 53
<p>The Mashiach said before the Holy One, Blessed be He, "Master of the world, will My suffering last for many years?"..."It is a septenary of years I have decreed upon you"...The Mashiach replied, "...I accept it so that not a single one of Israel should perish... from the days of Adam the 1st man until now..." and even for those not yet created.</p>	<p>As haShem creates the universe from nothing, creates man from the dust, and brings light out of darkness, even so, He fills the empty womb, with bones that He forms into Mashiach, who brings light out of the darkness of the virgin's womb to relight the earth with His glory." There is nothing new under the sun. Is anything too difficult for haShem?</p>	<p>Yotam was asked, "Why must Mashiach come on the 4th day?" He replied, "Because this is when the sun and moon were created to set the Moedim foretelling of Mashiach's coming." As it is written, "in the middle of the week...", that is, in the middle of the 7000 years, (the wicked prince shall destroy the Temple. But Mashiach who comes on the 4th day will later restore it.</p>	<p>"Why do we need a Savior or Mediator?" Yotam bar Levi replied. "Why do we need a grave or a judge?"</p> <p style="text-align: center;">For More Information on Mashiach ben Yoseph, and to Learn More About the 6000 Years from Adam to Our Present Generation in Challenge to Hillel, Go to:</p> <p style="text-align: center;">www.TzimTzum.net</p>