



Tzim Tzum Ministries

*“To the Torah and the Testimony,
if anybody does not speak according to these words,
it is because they have no light in them”*

Isaiah 8:20; Revelation 12:17; 14:12

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Sanhedrin 96b-99a	Midrash Rabbah on B’resheet (Genesis), 98:3	Sanhedrin 97a & b Hoshea (Hosea) 6:1, 2	The Moshe Avraham Levi
<p>“The world endures 6,000 years, and 1,000 it shall be laid waste, that is, the enemies of God shall be laid waste, whereof it is said, “[Adonai] alone shall be exalted in that day.” As out of seven years, every seventh is a year of remission, so out of the seven thousand years of the world, the seventh millennium shall be the 1,000 years of remission, that God alone may be exalted in that day”.</p>	<p>“The world is to be for 6,000 years. 2,000 years empty without Torah; 2,000 years with Torah; and 2,000 years Messianic times”.</p>	<p>It states that on the 3rd millennium following the 2,000 year Messianic era (the 7th millennium), that the resurrection of the dead would occur.</p> <p>6:1 Come, let us return to יהוה; for He has torn, and He will heal us; He has struck, and He will bind our wounds.</p> <p>6:2 After two days He will revive us; on the third day He will raise us up and we will live in His presence.</p>	<p>“I have examined and searched all the Holy Scriptures and have not found the time for the coming of Messiah clearly fixed, except in the words of Gabriel to the prophet Daniel, which are written in the 9th chapter of the prophecy of Daniel.”</p>
Targum of the prophets, Megillah 3a	Nazir 32b	Yoshua bar Levi Sanhedrin 98a	Sukkah 51a
<p>“And the (voice from heaven) came forth and exclaimed, “who is he who has revealed My secrets to mankind?”...He further sought to reveal by a Targum the inner meaning of the hagiographa; but a voice from heaven went forth and said, “Enough!”, And what was the reason? Because the date of the Messiah was foretold in it!”</p>	<p>“Had I been there, I should have said to them, 'Is it not written, the Temple of יהוה, the Temple of יהוה, the Temple of יהוה are these, which points to the destruction of the first and second Temples?'"</p> <p>Granted that they knew it would be destroyed, but did they know when this would occur?</p> <p>Abaye responded, “Did they not know when?” Is it not written, 70 Sabbaticals (70 weeks of years) are determined upon the people, and upon the holy city?</p>	<p>The one [verse] that says, “Behold, one like the Son of Adam came with the clouds of heaven”; Daniel 7:13, and the other verse that says, “poor and riding upon a donkey”; Zechar’yah (Zechariah) 9:9. If we are worthy, Messiah will come on the clouds of heaven; if we are not worthy, He will come poor and riding on a donkey.”</p>	<p>“The Messiah descended from Yoseph (Joseph) will appear first to bring salvation to the Jewish people. However, He will be killed...and the full redemption will be brought about solely through the Messiah descended through David.”...</p> <p>“[In] the period of the Messiah descended from Yoseph (Joseph)...death and sin will continue to exist; but the period of the Messiah descended from David will usher in a new natural order, in which death and sin will have no place.”</p>

Chezk'yahu bar Levi on Zechar'yahu 9:9	B'resheet (Genesis) 49:10	Targum Onkelos	Targum Yerushalmi
<p>"Say not, 'if we are unworthy, He will come poor and riding on a donkey', but rather, if like Yoseph, we deem Him unworthy, He will come poor and riding on a donkey.", for as it says, "He was despised and rejected"; Yesh'yahu 53.</p> <p>But that if we acknowledge ourselves as unworthy, and He as highly exalted, then He will come on the clouds of heaven. As it says, 'Please forgive the trespass of your brothers and their sin...', and again, '...and they fell down before Yoseph's face and said, Behold, we are your servants...!'; B'resheet 50:16-21</p>	<p>49:10 The scepter shall not depart from Y'hudah (Judah), nor a giver of Torah from between his feet until Shiloh comes; and to Him shall be the obedience of the people (Shiloh referring to Messiah).</p>	<p>"The transmission of dominion shall not cease from the house of Y'hudah (Judah), nor the scribe from his children's children, forever, until Messiah comes."</p>	<p>"Kings shall not cease from the house of Y'hudah (Judah) ...until the time of the coming of the King Messiah ...to whom all the dominions of the earth shall become subservient."</p>
Sanhedrin 98b	Jerusalem Talmud, Sanhedrin, folio 24	Babylonian Talmud, chapter 24, folio 37	Rosh Hashanah 31b
<p>"The world was created for the sake of the Messiah, what is the name of the Messiah? The school of Shila said, "His name is Shiloh, for it is written, 'Until Shiloh comes'."</p>	<p>"A little more than 40 years before the destruction of the Temple, the power of pronouncing capital sentences was taken away from the Jews."</p>	<p>"When the members of the Sanhedrin found themselves deprived of their right over life and death, a general consternation took possession of them, and they covered their heads with ashes, and their bodies with sackcloth, and exclaimed, 'Woe unto us, for the scepter has departed from Judah...'"</p>	<p>40 years prior to the destruction of the Temple, the lot for the goat to be sacrificed on Yom Kippur (Day of Atonement) ceased to come up on the right hand of the Cohen haGadol (High Priest) as previously, and that the crimson cloth put out on Yom Kippur no longer turned white</p>
Yoma 39b			
<p>40 years prior to the destruction of the Temple, that the western light did not keep burning as before, and that the doors of the Temple no longer opened on their own accord.</p>			

Based on the above passages quoted from the Torah, the Tenach, and from the writings of the ancient ones in the Talmud and other sources, the following conclusions can be reached.

- 1- That the mortal world would last 7,000 years, and that the 7th Millennium would be set apart from the others; **Sanhedrin 96b-99a**
- 2- That Messiah would come after 4,000 years, and that the Messianic era following would last for 2,000 years thereafter; **Midrash Rabbah 98:3, on B'resheet (Genesis)**
- 3- That on the 3rd millennium following the 2,000 year Messianic era (the 7th millennium), the resurrection of the dead would occur where we would live in God's presence; **Sanhedrin 97a,b; Hoshea (Hosea) 6:1, 2**
- 4- That Messiah after 4,000 years would,
 - a. come within the first half of the first century CE; i.e. 69 Sabbatical years (483 years) after the decree was issued to restore and rebuild Yerushalayim (Jerusalem); **Daniel 9:24, 25; Moshe Avraham Levi; Targum of the prophets, Megillah 3a**, and,
 - b. that the Temple would be destroyed sometime after the 69th Sabbatical year, and prior to the 7 year covenant of the final, 70th Sabbatical cycle; **Daniel 9:26, 27; Nazir 32b**, and the **Yalkut, vol.2 pg 79d**
- 5- That Messiah would come poor and riding on a donkey, as Yeshua did, if we were unworthy, as the destruction of the 2nd Temple indicated we were. **Sanhedrin 98a; Daniel 7:13; Zechar'yah (Zechariah) 9:9**
- 6- That Messiah ben Yoseph (Joseph) would come before Messiah ben David, and be killed; and that sin and death would continue to exist on earth after His death; **Sukkah 51a**
- 7- That the removal of the scepter from Y'hudah (Judah) would be a sign that Messiah had arrived; **B'resheet (Genesis) 49:10; Targum Onkelos; Targum Yerushalmi; Sanhedrin 98b**
- 8- That in the 1st half of the 1st century CE, and prior to the destruction of the Temple, the Sanhedrin recognized that the scepter had departed from Y'hudah (Judah). **Babylonian Talmud, chapter 24, folio 37; Jerusalem Talmud, Sanhedrin, folio 24**
- 9- And that 40 years prior to the destruction of the Temple, the Lot for the goat for Yom Kippur (Day of Atonement) ceased to come up on the right hand of the Cohen haGadol (High Priest), that the crimson thread on Yom Kippur (Day of Atonement) stopped turning white; that the Western light would not keep burning as before, and that the Temple gates no longer opened on their own; **Rosh Hashanah 31b, Yoma 39b**

Published 9/22/2024

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